

St. John

Lutheran Church

Lament to Hope ☀️

Sunday

Palm



Sunday, April 10, 2022

8:30am

St. John

HOLY WEEK WORSHIP

Maundy Thursday, April 14th at 7pm*

Good Friday, April 15th at 7pm*

Prayer Vigil, April 15th 8pm - April 16th 5am; YouTube as well

Easter Saturday, April 16th at 5:30

Easter Sunday, April 17th at 6:30am*, 8:30am* and 11am*

* Concurrent Livestream



Visit stjohnjoliet.org for all sign ups

TODAY Last Day to Sign Up & Turn in Deposit for "College-Age" Mission Trip

Sign up online & remit your \$100 non-refundable deposit to the church office if you're attending the Mission Trip to Baltimore, MD 5/23-31. College-age 18-23 years olds who are one or more years out of high school may attend. See Pastor Evan with questions or concerns.

NEW High School "One Day" Spring Retreat

Sign up for our One-Day Retreat at Dickson Valley Retreat Center on May 7th from 9am-10pm. Games. Sports. Devos. Fun.

Vacation Bible School Volunteer Sign Up Open!

Youth entering 7th grade through adults may sign up to volunteer for our June 6th - 8th Vacation Bible School.



NOW Helping Hands: April Special ffering

Use a blue envelope & check *Helping Hands*, or visit website.

Easter Lilies Available for Purchase, \$16

Please bring payment to church office & *not in collection basket*.

APR 15-16 Good Friday Prayer Vigil Sign Up Open

Secure a 30 min. spot & keep vigil, 8pm Good Friday to 5am Easter Saturday. *Online Prayer Vigil on YouTube Channel*.

MAY 22 Milestone Ministry Sunday is May 22nd

On May 22nd during 8:30am* & 11am* worship, we'll recognize student milestones for First Year of Sunday School, First Bibles, First Communion, 10 Commandments, & Apostles' Creed.

First Communion & First Bible families, please sign up.

* Concurrent Livestream



We welcome you to St. John Lutheran Church as we gather for this time of worship and reflection on God's love for the world.

The altar flowers today are given by Terry & Valerie Teegardin in celebration of our 30th wedding anniversary.

To sponsor altar flowers for our worship space, sign up at stjohnjoliet.org or call the church office.

Worship Leaders – Palm Sunday, April 10, 2022 (8:30 am)

Deacon	Jim Bartz
Communion Assistant	Pam Murray
Greeter	Sam Riggi
Ushers	Ron Crabb, Bob Makowka
Organ & Piano	Janet Blomquist
Music Director	Tori Hicks
Audio Board	Gino Incaudo
Livestream Team	Rob Kornaus, Matt Markwell
Counters	Cathy Hawkins, Pat Block-Hay
Altar Guild	Karen Becker, Joan Nunemaker

Contact Information

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 **St. John by the Mall – Joliet, IL**

 **St. John Lutheran Church, Joliet**

**Indicates Congregation, Please Stand*

Prelude

“When I Survey the Wondrous Cross”

Hobby

Welcome and Announcements

Distribution of Palms

*Palms will be distributed during the hymn.
Please come forward at the direction of the ushers.*

***Processional Hymn**

344, Vs. 1-5

“All Glory, Laud, and Honor”

Text by: Theodulph of Orleans. tr. John Mason Neale. alt. Music by: Melchior Teschner. Public Domain.
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Refrain

All glory, laud, and honor to you, redeemer, king,
To whom the lips of children made sweet hosannas ring.

Verse 1

You are the king of Israel and David’s royal Son,
Now in the Lord’s name coming, our King and Blessed One.

Refrain

Verse 2

The company of angels are praising you on high;
Creation and all mortals in chorus make reply.

Refrain

Verse 3

The multitude of pilgrims with palms before you went;
Our praise and prayer and anthems before you we present.

Refrain

Verse 4

To you, before your passion, they sang their hymns of praise.
To you, now high exalted, our melody we raise.

Refrain

Verse 5

Their praises you accepted; accept the prayers we bring,
Great author of all goodness, O good and gracious King.

Refrain

“Prepare the Royal Highway”

Text by: Frans Mikael Franzen. tr. *Lutheran Book of Worship*. Music by: Swedish folk tune, 17th cent. Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. Reprinted & streamed with permission under OneLicense #A-712815. All Rights Reserved.

Verse 1 Prepare the royal highway; the King of kings is near!
Let ev'ry hill and valley a level road appear!
Then greet the King of glory, foretold in sacred story:

Refrain Hosanna to the Lord, for he fulfills God's word!

Verse 2 God's people, see him coming: your own eternal king!
Palm branches strew before him! Spread garments! Shout and sing!
God's promise will not fail you! No more shall doubt assail you! **Refrain**

Verse 3 Then fling the gates wide open to greet your promised king!
Your king, yet ev'ry nation its tribute too may bring.
All lands will bow before him; their voices join your singing: **Refrain**

Verse 4 His is no earthly kingdom; it comes from heav'n above.
His rule is peace and freedom and justice, truth, and love.
So let your praise be sounding for kindness so abounding: **Refrain**

***Litany and Prayer of the Day**

P Blessed is He who comes in the Name of the Lord!

C **Hosanna in the highest!**

P O Christ our Lord: this is the day you rode humbly into the Holy City.

C **Hosanna to our King!**

P This is the week you stood fast as you resisted fearful rulers.

C **Praise God for Jesus, the Just.**

P This is the week you washed your disciples' feet.

C **Lord, you have taught us by example to be servants of others.**

P This is the week you established your holy meal.

C **We remember you Lord, and we celebrate your presence with us.**

P This is the week you carried your cross. This is the week you died for all people everywhere.

C **O crucified and risen Lord, because of this week in Your life, we received our salvation.**

P The Lord be with you.

C **And also with you.**

P Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. We gather to recount your entrance into the holy city in triumph, where many proclaimed you messiah and king, spreading branches along the way. Today, bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Anthem

“The King of Glory”
St. John Chorale

Martin

Reading

Philippians 2:5-11

D A reading from the book of Philippians, the second chapter.
Listen for the Word of the Lord.

C **Our ears are open.**

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.
Therefore, God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

D Word of God, Word of Life!

C **Thanks be to God!**

*Gospel Acclamation



Re - turn to God with all your heart, the
Source of grace and mer - cy; Come,
seek the ten - der faith - ful - ness of God.

*Gospel Excerpts from Jesus' Farewell Discourse

P The Holy Gospel according to St. John, chapters 13 through 17.

C **Glory to you, O Lord.**

John 13:33-36

Little children, I am with you only a little longer. You will look for me; and as I said to the Pharisees so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going, you cannot follow me now; but you will follow afterward."

John 14:1-7

"Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

John 14:18-20, 25-27

“I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. “I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

John 15:9-13, 15-16

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. “This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last.

John 16:16-17, 20-22

“A little while, and you will no longer see me, and again a little while, and you will see me.” Then some of his disciples said to one another, “What does he mean by saying to us, ‘A little while, and you will no longer see me, and again a little while, and you will see me’; and ‘Because I am going to the Father’?” [Jesus said] Very truly, I tell you, you will weep and mourn, but the world will rejoice; you will have pain, but your pain will turn into joy. When a woman is in labor, she has pain, because her hour has come. But when her child is born, she no longer remembers the anguish because of the joy of having brought a human being into the world. So you have pain now; but I will see you again, and your hearts will rejoice, and no one will take your joy from you.

John 16:32-33

The hour is coming, indeed it has come, when you will be scattered, each one to his home, and you will leave me alone. Yet I am not alone because the Father is with me. I have said this to you, so that in me you may have peace. In the world you face persecution. But take courage; I have conquered the world!”

John 17:1, 10-11, 26

After Jesus had spoken these words, he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

P The gospel of our Lord.

C Praise to you O Christ.

Children's Sermon

Sermon

Pastor Evan Mayhew

*Hymn of the Day

477, Vs. 1-4

"I Received the Living God"

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Refrain I received the living God, and my heart is full of joy.
I received the living God, and my heart is full of joy.

Verse 1 Jesus said: I am the bread, kneaded long to give you life;
you who will partake of me need not ever fear to die.

Refrain

Verse 2 Jesus said: I am the way, and my Father longs for you;
so I come to bring you home to be one with us anew.

Refrain

Verse 3 Jesus said: I am the truth; come and follow close to me.
You will know me in your heart, and my word shall make you free.

Refrain

Verse 4 Jesus said: I am the life, far from whom no thing can grow,
but receive this living bread, and my Spirit you shall know.

Refrain

***Apostles' Creed**

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Joys and Concerns of our Faith Community

*Prayer request cards are available in your pews.
You may place the card in the offering plate or give to a pastor.*

Prayers of the Church

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P Drawn close to the heart of God, we offer these prayers for the church,
the world, and all who are in need.

Response (sing):

**O God, we call, O God, we call,
From deep inside we yearn, from deep inside we yearn,
From deep inside we yearn for you.**

The prayers conclude:

P Accept the prayers we bring, O God, on behalf of a world in need,
for the sake of Jesus Christ.

C Amen.

*Sharing the Peace

P The peace of the Lord be with you always.

C **And also with you.**

You may share the peace of Christ with others.

Those who choose to stay in their pew may wave or give signs of peace.

Offertory

“All Glory Laud and Honor”

Manz

Commitment to Community

We give what we can from what we have, and trust God will continue moving us to mindful living, generosity, and gratitude.

Family of faith, you are invited to be givers and receivers of generosity. You are invited to give your prayers, offerings, and acts of kindness. We share a commitment to the mission and ministry of this place, and our giving is the work of faith.

Let us give with grateful hearts.

*Offertory Response

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“Create in Me a Clean Heart”

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Create in me a clean heart, O God,
And renew a right spirit within me.
Cast me not away from your presence,
And take not your Holy Spirit from me.
Restore to me the joy of your salvation,
And uphold me with your free Spirit.

*Offertory Prayer

D Let us pray. Extravagant God, **you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.**

*Great Thanksgiving *(sung)*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

*Words of Institution

***The Lord's Prayer**

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

***Invitation to Communion**

P All who thirst, all who hunger: come and be filled with the goodness
of God!

C Thanks be to God!

Distribution

*We believe in the true presence of Jesus Christ in this meal and at this table.
All are welcome to receive communion or a blessing.*

There are two ways to receive communion today:

Receiving Communion in your pew

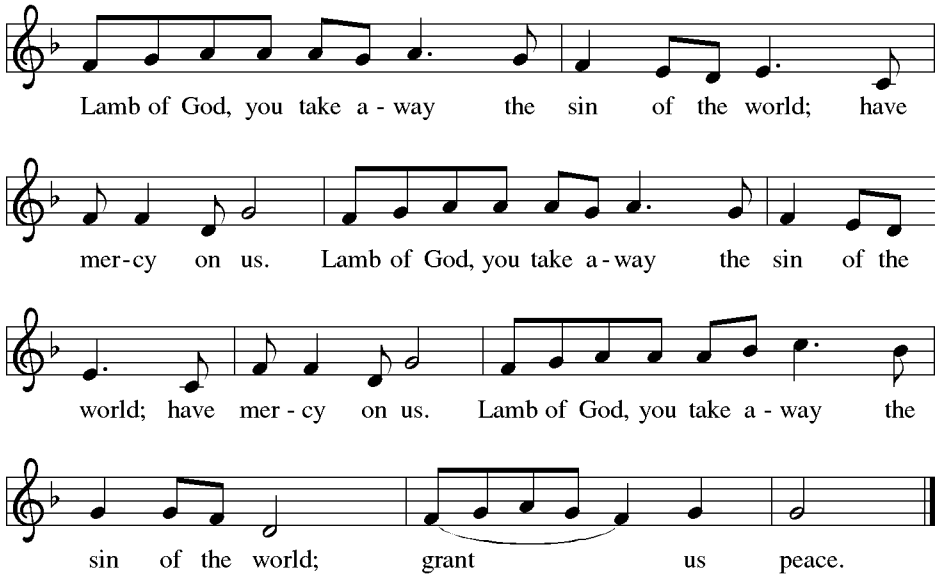
You may receive communion in your pew with the elements contained in the communion pod. The pastor will say the words of distribution after the Invitation to Communion:

The body of Christ, given for you.
The blood of Christ, shed for you.

Receiving Communion at the altar

- *You will be invited forward by the usher.*
- *You may bring your offering/attendance slip forward and place in the offering basket or place in the offering baskets by the doors as you leave.*
- *Gluten free wafers are available upon request. Inform the pastor when receiving communion.*
- *The deep purple wine is on the outer rings of the tray; the golden grape juice is on the inner rings of the tray.*
- *After receiving communion, place the used communion cup in the basket, and return to your pew via the side aisle.*

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Music

336, Vs. 1-3

“Lamb of God”

Text by: Twila Paris. Music by: Twila Paris. © 1985 Straightway Music/Mountain Spring Music Publishing.
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Verse 1 Your only Son no sin to hide
But You have sent Him from Your side
To walk upon this guilty sod
And to become the Lamb of God

Refrain Oh Lamb of God, sweet lamb of God
I love the Holy Lamb of God.
Oh wash me in your precious blood,
my Jesus Christ, the Lamb of God

Verse 2 Your gift of love we crucified.
We laughed and scorned Him as he died.
The humble King we named a fraud
and sacrificed the Lamb of God. **Refrain**

Verse 3 I was so lost, I should have died,
but you have brought me to your side
to be led by your staff and rod
and to be called a lamb of God. **Refrain**

"Beautiful Savior"

Text by: Gesangbuch, Munster, tr. Joseph A. Seiss. Music by: Silesian folk tune, 19th cent. Public Domain.
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Verse 1 Beautiful Savior, King of creation,
Son of God and Son of Man!
Truly I'd love thee, truly I'd serve thee,
Light of my soul, my joy, my crown.

Verse 2 Fair are the meadows, fair are the woodlands,
Robed in flow'rs of blooming spring;
Jesus is fairer, Jesus is purer;
He makes our sorrowing spirit sing.

Verse 3 Fair is the sunshine, fair is the moonlight,
Bright the sparkling stars on high;
Jesus shines brighter, Jesus shines purer,
Than all the angels in the sky.

Verse 4 Beautiful Savior, Lord of the nations,
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forevermore be thine!

***Blessing**

C Amen.

***Prayer after Communion**

D Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our offerings, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord.

C Amen.

***Benediction**

C Sing AMEN. AMEN. AMEN.

“Lead On, O King Eternal!”

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Verse 3

Lead on, O King eternal:
We follow, not with fears,
For gladness breaks like morning
Where'er your face appears.
Your cross is lifted o'er us;
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might!

***Sending**

D Go in peace. Serve the Lord!

C **Thanks be to God!**

Postlude

“See the Conqueror Mounts in Triumph”

Weiss