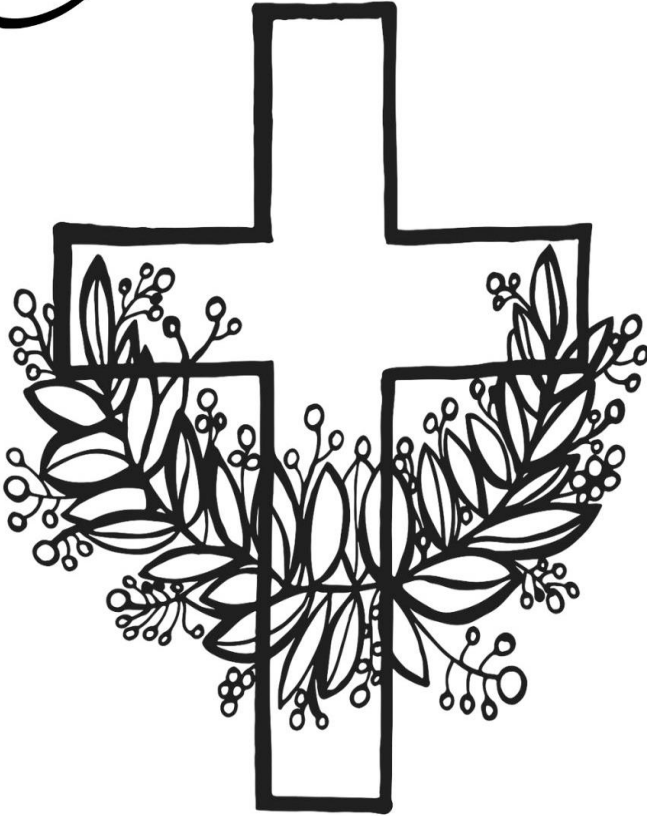


*St. John*

# Lutheran Church

Senior Pastor, Robin E. Caldwell  
Associate Pastor, Evan Mayhew



## You Shall Be My Witnesses

**April 6th, 2024 @ 5:30 pm**

2650 Plainfield Road, Joliet, IL 60435  
815-439-2320 | [contact@stjohnjoliet.org](mailto:contact@stjohnjoliet.org) | [stjohnjoliet.org](http://stjohnjoliet.org)

# Better Together

## NEW MEMBER CLASS

**APRIL 7TH & 28TH AT 9:45 AM**

PLEASE PLAN TO ATTEND BOTH SESSIONS

Get to know St. John, meet new people, and consider joining us in serving our neighbors and one another.

New Member Reception and Coffee Hour  
will be held on May 12th

SIGN UP



For more information  
Call 815-439-2320  
email info@stjohnpolek.org



YOUTH SERVICE TEAM

# NEW & USED BOOK DRIVE

LOOKING FOR NEW AND GENTLY USED BOOKS,  
AS WELL AS NEW COLORING BOOKS

IN NEED OF DONATIONS FOR  
ALL AGE GROUPS AND READING LEVELS

TO BE DISTRIBUTED TO OUR NEIGHBORS  
THROUGH THE ST. JOHN FOOD PANTRY  
**DROP-OFF BOX IN THE NARTHEX**  
MARCH 10TH - APRIL 19TH



## April Special Offering

ELCA Youth Gathering  
St. John High School Ministry

2024 ELCA Youth Gathering

**CREATED**  
**TO BE** MYLE  
the TABLE Young Adult Gathering

July 15-21, 2024

*New Orleans*

Help Support the  
St. John High School  
Ministry



On Tithe.ly choose  
"HS Mission Trip - New Orleans"  
OR  
Use the BLUE envelope and  
check "Mission Trip"

Make all checks payable to:  
St. John Lutheran Church  
Memo: Mission Trip

*We welcome you to St. John Lutheran Church as we gather for this time of worship and reflection on God's love for the world.*

*The flowers on the altar today are given by Sally Ferguson in memory of my mom and dad, Doris and Elmer Holland*

*To sponsor altar flowers for our worship space, sign up at [stjohnjoliet.org](http://stjohnjoliet.org) or call the church office.*

## **Worship Leaders – Saturday, April 6, 2024 (5:30 pm)**


<b>Deacon</b>	Yvonne Welsh
<b>Ushers</b>	Elizabeth Fee, Norm Roland
<b>Piano</b>	Susan Yokubonis
<b>Music Director</b>	Tori Hicks
<b>Counters</b>	Jan Drish, Nancy Kautz
<b>Altar Guild</b>	Wendy Eklund, Monica Engel

## **Contact Information**

Pastor Robin Caldwell	<a href="mailto:robincaldwell@stjohnjoliet.org">robincaldwell@stjohnjoliet.org</a>	630-408-1402
Pastor Evan Mayhew	<a href="mailto:evanmayhew@stjohnjoliet.org">evanmayhew@stjohnjoliet.org</a>	262-366-3132
Tori Hicks	<a href="mailto:torihicks@stjohnjoliet.org">torihicks@stjohnjoliet.org</a>	815-355-3205
Nicole Adams	<a href="mailto:nicoleadams@stjohnjoliet.org">nicoleadams@stjohnjoliet.org</a>	815-439-2320
Pam Kornaus	<a href="mailto:pamkornaus@stjohnjoliet.org">pamkornaus@stjohnjoliet.org</a>	815-439-2320
Jenelle Lambert	<a href="mailto:communications@stjohnjoliet.org">communications@stjohnjoliet.org</a>	815-439-2320
David Luecht, Council President	<a href="mailto:council@stjohnjoliet.org">council@stjohnjoliet.org</a>	815-954-9368

**St. John Lutheran Church**  
2650 Plainfield Road, Joliet, IL 60435  
815-439-2320 [contact@stjohnjoliet.org](mailto:contact@stjohnjoliet.org) [stjohnjoliet.org](http://stjohnjoliet.org)

 **St. John by the Mall – Joliet, IL**

 **St. John Lutheran Church, Joliet**

*\*Indicates Congregation, Please Stand*

## Prelude

## Welcome and Announcements

### \*Thanksgiving for Baptism

P Blessed be the holy Trinity, † one God, the wellspring of grace,  
our Easter and our joy.

C **Amen.**

P Look, here is water!

C **Here is our water of life! Alleluia!**

P Immersed in the promises of baptism,  
let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning  
your voice thundered over the deep  
and water became the essence of life.  
Adam and Eve beheld Eden's verdant rivers.  
The ark carried your creation through the flood into a new day.  
Miriam led the dancing as your people passed through the sea  
into freedom's land.  
In a desert pool the Ethiopian official  
entered your boundless baptismal life.

P Look, here is water!

C **Here is our water of life! Alleluia!**

P At the river your beloved Son was baptized by John  
and anointed with the Holy Spirit.  
By the baptism of Jesus' death and resurrection  
you opened the floodgates of your reconciling love,  
freeing us to live as Easter people.  
We rejoice with glad hearts,  
giving all honor and praise to you,  
through the risen Christ, our source of living water,  
in the unity of the Holy Spirit, now and forever.

C **Amen!**

**“That Easter Day with Joy Was Bright”**

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818-1866, alt. Music: European tune, adapt. Michael Praetorius, 1571-1621. Public Domain. Reprinted & atreamed with permission under OneLicense #A-712815. All Rights Reserved.

- Verse 1**            That Easter day with joy was bright;  
The sun shone out with fairer light  
When, to their longing eyes restored,  
Th'apostles saw their risen Lord!
- Verse 2**            O Jesus, king of gentleness,  
With constant love our hearts possess;  
To you our lips will ever raise  
The tribute of our grateful praise.
- Verse 4**            All praise, O risen Lord, we give  
To you, once dead, but now alive!  
To God the Father equal praise,  
And God the Spirit, now we raise!

# \*Kyrie

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

*Assistant:* In peace, in peace,      *Congregation:*

Let us pray to the Lord, have mer - cy,  
Christ, have mer - cy, Lord, have  
mer - cy.

*Assistant:* For the Reign of God, and for peace throughout the world, for the unity of all... (Refrain)

*Assistant:* For your people here, who have come to give you praise, for the strength to live your Word... (Refrain)

*Assistant:*

Help, save and de - fend us, O God.

*Congregation:*

A - - - men.

## \*Hymn of Praise

### “Now the Feast and Celebration”



Now the feast and cel-e - bra- tion, all of cre - a- tion sings for  
joy to the God of life and love and free- dom:  
praise and glo-ry for ev - er - more!

**Leader Vs. 1** Now is the feast of the Lamb once slain,  
Whose blood has freed and united us  
To be one great people of God. **Refrain (All)**

**Leader Vs. 2** Power and riches, wisdom and might,  
All honor and glory to Christ forever. **Refrain (All)**

**Leader Vs. 3** For God has come to dwell with us,  
To make us people of God; to make all things new.  
**Refrain (All)**

## \*Prayer of the Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. Lord Jesus, after your death and resurrection you sent your followers into the world to build an expansive movement beyond their imaginations. As we continue to bear your church into the future, on paths we cannot fathom, guide us with the Holy Spirit as we aim to faithfully follow where you lead. We pray this in your holy name.

**C** **Amen.**

## Reading

## Acts 1:1-14

D A reading from the book of Acts, the first chapter.  
Listen for the Word of the Lord.

C **Our hearts are open.**

In the first book, Theophilus, I wrote about all that Jesus began to do and teach until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

D Word of God, Word of Life!

C **Thanks be to God!**



## Psalm

## Psalm 111:1-2, 7-10

D A responsive reading from the book of Psalms.  
Listen for the Word of the Lord.

C **Our hearts are open.**

Praise the LORD!

I will give thanks to the LORD with my whole heart,  
in the company of the upright, in the congregation.

**Great are the works of the LORD,  
studied by all who delight in them.**

The works of his hands are faithful and just;  
all his precepts are trustworthy.

**They are established forever and ever,  
to be performed with faithfulness and uprightness.**

He sent redemption to his people;  
he has commanded his covenant forever.

Holy and awesome is his name.

**The fear of the LORD is the beginning of wisdom;  
all those who practice it have a good understanding.  
His praise endures forever.**

D Word of God, Word of Life!

C **Thanks be to God!**

## \*Celtic Alleluia

### “Celtic Alleluia”

Music by © 1985 Fintan O'Carroll & Christopher Walker, admin, OCP Publications, Inc.  
Reprinted & streamed with permission under OneLicense #A-712815. All Rights Reserved.

Al - le - lu - ia, Al - le - lu - ia!

Al - le - lu - ia, Al - le - lu - ia!

The image shows two staves of musical notation for the Celtic Alleluia. Both staves are in the key of D major (two sharps) and 6/8 time. The melody is written on a treble clef. The first staff begins with a treble clef, a key signature of two sharps, and a 6/8 time signature. The notes are: D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4-E4 (beamed eighth notes), D4 (quarter). The lyrics 'Al - le - lu - ia, Al - le - lu - ia!' are written below the notes. The second staff is identical to the first, ending with a double bar line.

## \*Gospel

**Mark 6:7-13**

**P** The Holy Gospel according to Mark, the sixth chapter.

**C** **Glory to you, O Lord.**

[Jesus] called the twelve and began to send them out two by two and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff: no bread, no bag, no money in their belts, but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons and anointed with oil many who were sick and cured them.

**P** The gospel of our Lord.

**C** **Praise to you O Christ.**

## Children's Sermon

### Sermon

Pastor Evan Mayhew

### Hymn of the Day

**# 392, Vs. 1-3**

#### **"Alleluia! Sing to Jesus"**

Text: William C. Dix, 1837-1898, alt. Music: Rowland H. Prichard, 1811-188  
Reprinted & streamed with permission under OneLicense #A-712815. All Rights Reserved.

**Verse 1** Alleluia! Sing to Jesus; his the scepter, his the throne;  
Alleluia! his the triumph, his the victory alone.  
Hark! The songs of peaceful Zion thunder like a mighty flood:  
"Jesus out of ev'ry nation has redeemed us by his blood."

**Verse 2** Alleluia! Not as orphans are we left in sorrow now;  
Alleluia! he is near us; faith believes, nor questions how.  
Though the cloud from sight received him when the forty days were o'er,  
Shall our hearts forget his promise; "I am with you evermore?"

**Verse 3** Alleluia! Bread of heaven, here on earth our food, our stay;  
Alleluia! here the sinful flee to you from day to day.  
Intercessor, friend of sinners, earth's redeemer, hear our plea  
Where the songs of all the sinless sweep across the crystal sea.

## **\*Apostles' Creed**

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the Church**

**# 178**

Text and music: Paul Andress, b. 1956. Text and music © 2006 Augsburg Fortress.  
Reprinted & streamed with permission under OneLicense #A-712815. All Rights Reserved.

*In the hope of God's grace and salvation, the church prays for all the great needs of the world.*

*Your prayer requests may be spoken when invited during today's prayers, by filling out a green prayer request card in your pew or filling out the Prayer Request form at [stjohnjoliet.org](http://stjohnjoliet.org).*

**P** Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

*Congregation sings this response:*

***Hear Our prayer, hear our prayer,  
Lord, make us whole:  
Peace to all people, hope for each soul.  
God of grace, in this place,  
Hear now our prayer.***

*The prayers conclude:*

**P** Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

**C** **Amen.**

### **\*Sharing the Peace**

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*You may share the peace of Christ with others with a handshake. Those who choose to stay in their pew may wave or give signs of peace.*

## **Offertory**

### **Commitment to Community**

*Your offering of any amount is generous and fosters God's grace for the world through the ministry of St. John, in service to God, to people in need in our neighborhood, across the country, and around the world.*

*Your offering and attendance sheets may be placed in the offering plate, or try our new online giving platform, [Tithe.ly](https://www.tithe.ly). Thank you!*



*Now Accepting*



# \*Offertory Response

# 388

## “Be Not Afraid”

Text: Matthew 28:5; Taizé Community. Music: Jacques Berthier, 1923-1994. © 1998 Les Presses de Taizé, admin. GIA Publications, Inc.  
Reprinted & streamed with permission under OneLicense #A-712615. All Rights Reserved.

Be not afraid, sing out for joy! Christ is risen, alleluia!  
Be not afraid, sing out for joy! Christ is risen, alleluia! **Repeat**

# \*Offertory Prayer

D Let us pray. Risen One, **you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.**

# \*Great Thanksgiving

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music. The first staff is for the Presider, and the second through fifth staves are for the Congregation. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise."

*Presider:* The Lord be with you. *Congregation:* And al - so with

*Presider:* you. *Congregation:* Lift up your hearts. We

*Presider:* lift them to the Lord. Let us give

*Congregation:* thanks to the Lord our God. It is

right to give God thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

**\*Holy**

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The time signature is 6/8. The lyrics are: "Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; — Heav - en and earth are filled with your glo - ry, Ho - san - na in the high - est! Bless - ed is the One who comes in your name. — Ho - san - na in the high - est, ho - san - na in the high - est!"

**\*Words of Institution**

## **\*The Lord's Prayer**

**C** Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom, and the power,**  
**and the glory, forever and ever. Amen.**

## **\*Invitation to Communion**

**P** The risen Christ is made known to us in the breaking of the bread.  
Come and eat at God's table.  
**C** **Thanks be to God!**

## **Distribution**

*We believe in the true presence of Jesus Christ in this meal and at this table.  
All are welcome to receive communion or a blessing.*

*There are two ways to receive communion today:*

### **Receiving Communion in your pew**

*You may receive communion in your pew with the elements contained in the communion pod. The pastor will say the words of distribution after the Invitation to Communion:*

The body of Christ, given for you.  
The blood of Christ, shed for you.

- *You will be invited forward by the usher to receive bread from the pastor. Gluten-free wafers are available upon request to the pastor.*
- *Communion assistants hold trays with red wine in the outer rings of the tray and white grape juice in the inner rings of the tray.*
- *After receiving communion, place the used communion cup in the basket, and return to your pew via the side aisle.*
- *At the 5:30pm service, the pastor will offer a blessing before you leave the communion rail.*

## Receiving Communion at the altar

- You will be invited forward by the usher.
- Gluten-free wafers are available upon request. Inform the pastor when receiving communion.
- Red wine is on the outer rings of the tray; white grape juice is on the inner rings of the tray.
- After receiving communion, place the used communion cup in the basket, and return to your pew via the side aisle.

## Lamb of God



Lamb of God, you take a - way the sin of the world: have  
you broke the bonds of sin and of death:  
you break the chains of hat-red and fear:



mer-cy on us, mer-cy on us, mer-cy on us.



Lamb of God, you take a-way the sins of the world:



grant us peace, grant us peace, grant us peace.

## Communion Music

# 481, Vs. 1

### “Come to the Table”

Text by: Claire Cloninger, b. 1942. Music by: Martin J. Nystrom, b. 1956.  
Text and Music © 1991 Integrity's Hosanna! Music; Juniper Landing Music, admin. Word Music; and Word Music.  
Reprinted & streamed with permission under OneLicense #A-712815. All Rights Reserved.

#### Verse 1

Come to the table of mercy,  
Prepared with the wine and the bread.  
All who are hungry and thirsty,  
Come, and your souls will be fed.  
Come at the Lord's invitation;  
Receive from his nail-scarred hand.  
Eat of the bread of salvation;  
Drink of the blood of the Lamb. **Repeat**



**“Soul, Adorn Yourself with Gladness”**

Text: Johann Franck, 1618-1677; tr. Lutheran Book of Worship. Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.  
Reprinted & streamed with permission under OneLicense #A-712815. All Rights Reserved.

**Verse 1**            Soul, adorn yourself with gladness,  
                         Leave the gloomy haunts of sadness,  
                         Come into the daylight's splendor,  
                         There with joy your praises render.  
                         Bless the one whose grace unbounded  
                         This amazing banquet founded;  
                         Christ, though heav'nly, high, and holy,  
                         Deigns to dwell with you most lowly.

**Verse 3**            Now in faith I humbly ponder  
                         Over this surpassing wonder  
                         That the bread of life is boundless  
                         Though the souls it feeds are countless;  
                         With the choicest wine of heaven  
                         Christ's own blood to us is given.  
                         Oh, most glorious consolation,  
                         Pledge and seal of my salvation.

**Verse 4**            Jesus, source of lasting pleasure,  
                         Truest friend, and dearest treasure,  
                         Peace beyond all understanding,  
                         Joy into all life expanding:  
                         Humbly now, I bow before you,  
                         Love incarnate, I adore you;  
                         Worthily let me receive you,  
                         And, so favored, never leave you.

**\*Prayer after Communion**

**D**            Let us pray. Shepherding God, you have prepared a table before us  
                         and nourished us with your love. Send us forth from this banquet to  
                         proclaim your goodness and share the abundant mercy of Jesus, our  
                         redeemer and friend.

**C**            **Amen.**

## \*Benediction



## \*Sending Hymn

# 376, Vs.1

### "Thine Is the Glory"

Text: Edmond Budry, 1854-1932; tr. R. Birch Hoyle, 1875-1939. Music: George Frideric Handel, 1685-1759. Public Domain.  
Reprinted & Streamed with permission under OneLicense #A-712815. All Rights Reserved.

#### Verse 1

Thine is the glory, risen, conqu'ring Son;  
Endless is the vict'ry thou o'er death hast won!  
Angels in bright raiment rolled the stone away,  
Kept the folded grave-clothes where thy body lay.

#### Refrain

Thine is the glory, risen, conqu'ring Son;  
Endless is the vict'ry thou o'er death hast won!

## \*Sending

D Alleluia! Go in peace. Rejoice and be glad.  
C **Thanks be to God!**

## Postlude

All St. John Lutheran Church services may contain liturgy and songs with permission from the following: Sundays and Seasons.com. Copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006677. New Revised Standard Version, Updated Edition, copyright 2021, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. Gospel Verse, Holy, and Amen from Now the Feast and Celebration. Text & Tune by: Marty Haugen. © 1990 GIA Publications. Reprinted & streamed with permission under OneLicense #A-712815. All Rights Reserved.

**YOUTH SERVICE TEAM**

**CONFIRMATION**

**MISSION TRIPS**

**YOUTH MINISTRY FAIR**

Join us on Saturday 5:00 pm - 5:30 pm and then 30 minutes after worship ends

Join us on Sunday 9:45 am - 10:45 am

**APRIL 13TH-14TH, 2024**

**TWEEN GO!**

**TASTE OF ST. JOHN**

**SUNDAY SCHOOL**

**AND MORE...**



**8TH GRADE - HIGH SCHOOL**

# LOCK-IN

**SIGN UP**



**OVERNIGHT AT ST. JOHN**

April 19th 7:00 PM to April 20th at 10:00 AM

Food, Games, Fellowship, and Service

We will be sorting and packing bags of books for the food pantry from the book drive.



# DONATIONS NEEDED

HOW CAN YOU HELP?

Morning Star Mission has a silverware and coffee mug shortage. We are looking for new or gently used silverware and mugs to donate.

Bring all donations to St. John Narthex starting April 7th



**MORNING STAR  
MISSION MINISTRIES**

Providing meals, counseling, housing and other homeless services in Joliet



**COFFEE MUGS**



**SILVERWARE**

# FAITH FIELD TRIPS

Friday, April 26, 2024, 7:00-9:30pm

## Casting Crowns Concert

at Willow Creek Church  
in South Barrington

Tickets are \$23.62 per person.

Travel arrangements pending.

*Join us!*

Let us know you're interested on  
[StJohnJoliet.org](http://StJohnJoliet.org) or scan the QR code to go  
directly to the rsvp form



Questions? Contact Janel Eaton, Coordinator - [815-341-7365](tel:815-341-7365)

# Congregational Meeting

Sunday, May 5th  
9:45 AM  
in the Sanctuary

Drawing for  
Homemade  
Treats

Ministry  
Updates

Voting on  
Council  
Members

[www.stjohnjoliet.com](http://www.stjohnjoliet.com)

## APRIL

### SUNDAY, APRIL 7

8:30am - 9:30am Worship: Sanctuary  
9:45am - 10:45am Sunday School: Sanctuary/Karin Johnson Hall/West Wing  
9:45am - 10:45am New Member Class: Trinity Room  
11:00am - 12:00pm Worship: Sanctuary  
5:30pm - 7:00pm Girl Scouts: Karin Johnson Hall

### MONDAY, APRIL 8

9:30am - 11:30am Parent's Day Out  
12:00pm - 3:00pm Staff Meeting: Trinity Room  
5:30pm - 8:00pm A.A. Woman's Group: Karin Johnson Hall  
6:30pm - 8:30pm Monday Night Small Group: Trinity Room  
7:00pm - 8:00pm Al-Anon: West Wing 3 & 4  
7:00pm - 8:00pm Handbells: Sanctuary  
8:00pm - 8:30pm Handbell Ensemble: Sanctuary  
8:00pm - 9:00pm College Check-IN: Zoom

### TUESDAY, APRIL 9

9:30am - 11:30am Parent's Day Out  
6:45pm - 7:30pm Finance/Executive Committee: Trinity Room  
7:00pm - 8:30pm Boy Scouts: Karin Johnson Hall

### WEDNESDAY, APRIL 10

8:30am - 12:00pm Food Pantry Volunteer Shift: Karin Johnson Hall  
9:30am - 11:30am Parent's Day Out  
7:00pm - 8:15pm Confirmation: Off-Site at Cathedral of St. Raymond-Joliet  
8:15pm - 9:15pm High School FIRE: Off-Site

### THURSDAY, APRIL 11

9:00am - 11:30am Coffee with Friends (Women): Trinity Room  
9:00am - 1:00pm Food Pantry Volunteer Shift: Karin Johnson Hall  
9:30am - 11:30am Parent's Day Out  
2:00pm - 6:00pm Food Pantry Volunteer Shift: Karin Johnson Hall  
2:00pm - 3:00pm Green Team: Narthex  
4:00pm - 7:00pm Food Pantry Volunteer Shift: Karin Johnson Hall  
4:00pm - 6:00pm Food Pantry Distribution Online Orders: West Wing  
6:30pm - 8:00pm Martha Circle: Trinity Room  
7:00pm - 8:00pm A.A. Men's Group: Zoom  
7:00pm - 8:00pm MOPS Setup: Narthex  
7:00pm - 8:30pm Praise Team: Sanctuary

### FRIDAY, APRIL 12 (Church Office Closed)

9:00am - 11:00am Quilters: West Wing 5  
9:00am - 10:30am Meals on Wheels: Senior Services of Will County, Mark Frost  
9:30am - 11:30am MOPS: Narthex

### SATURDAY, APRIL 13

7:00am - 11:00am Food Pantry Volunteer Shifts: Narthex & Karin Johnson Hall  
8:00am - 10:00am Food Pantry Distribution Drive-Thru: Parking Lot  
12:30pm - 3:00pm Pragait Bridel Shower: Narthex  
5:00pm - 5:30pm Youth Ministry Fair: Narthex/Trinity Room  
5:30pm - 6:30pm Worship: Sanctuary  
6:30pm - 7:00pm Youth Ministry Fair: Narthex/Trinity Room

### SUNDAY, APRIL 14

8:30am - 9:30am Worship: Sanctuary  
9:45am - 10:45am Sunday School: Sanctuary/Karin Johnson Hall/West Wing  
9:45am - 10:45am Fair Trade Coffee: Narthex  
9:45am - 10:45am Youth Ministry Fair: Narthex/Trinity Room  
11:00am - 12:00pm Worship: Sanctuary  
12:15pm - 2:30pm Tween Go!

\*Check "[stjohnfood.org](http://stjohnfood.org)" for Food Pantry distribution times and volunteer opportunities.