



We welcome you to St. John Lutheran Church as we gather for this time of worship and reflection on God's love for the world.

The altar flowers today are given by Dawn & Kurt MacGregor in celebration of Caroline MacGregor's Sweet 16 birthday, and by Lenora, Frank Norem, and Anita Freehauf in honor of our sister's, Aleta Godsey and Nancy Kautz birthdays. To sponsor altar flowers for our worship space, sign up at stjohnjoliet.org or call the church office.

Worship Leaders – Sunday, February 13, 2022 (8:30 am)

Deacon Communion Assistant Greeter Ushers Organ & Piano Audio Board Livestream Team Counters Altar Guild Jill Doyle Cheryl Lovell Sam Riggi Joan Fry, Bob Makowka Janet Blomquist Nick Jakusz Dawn MacGregor Pat Block-Hay, Cathy Hawkins Karen Becker, Carol Robinson

Contact Information

Pastor Jennifer Beamsley Pastor Robin Caldwell Pastor Evan Mayhew Tori Hicks Dawn MacGregor Nicole Adams Pam Kornaus
 jenbeamsley@stjohnjoliet.org
 708-305-5561

 robincaldwell@stjohnjoliet.org
 630-408-1402

 evanmayhew@stjohnjoliet.org
 262-366-3132

 torihicks@stjohnjoliet.org
 815-355-3205

 dawnmacgregor@stjohnjoliet.org
 815-557-9702

 nicoleadams@stjohnjoliet.org
 815-439-2320

 pamkornaus@stjohnjoliet.org
 815-439-2320

St. John Lutheran Church 2650 Plainfield Road, Joliet, IL 60435 815-439-2320 <u>info@stjohnjoliet.org</u> stjohnjoliet.org facebook St. John by the Mall – Joliet, IL YouTube St. John Lutheran Church, Joliet *Indicates Congregation, Please Stand

Prelude

"No. 2. Siciliana"

Alcock

Welcome and Announcements

*Confession and Forgiveness

- P Blessed be the holy Trinity, + one God who creates us, redeems us, and calls us by name.
- C Amen.
- P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

- C Most merciful God, we confess that we have sinned against you and your beloved people. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your Word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may trust in the glory of your Son born among us, and reflect your love for all creation. Amen.
- P Rejoice in this good news: In + Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven people of God.
- C Amen.

*Opening Hymn

526, Vs. 1-4

"God Is Here"

Text by: Fred Pratt Green. Music by: Cyril V. Taylor. Text © 1979 Hope Publishing Company. Music © 1942, ren. 1970 Hope Publishing Company. Reprinted & streamed with permission under OneLicense #A-712815. All Rights Reserved.

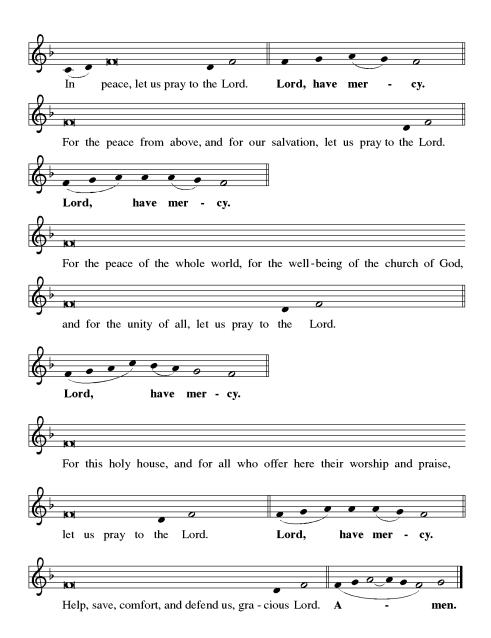
- Verse 1 God is here! As we your people meet to offer praise and prayer, May we find in fuller measure what it is in Christ we share. Here, as in the world around us, all our varied skills and arts Wait the coming of the Spirit into open minds and hearts.
- Verse 2 Here are symbols to remind us of our lifelong need of grace;
 Here are table, font, and pulpit; here the cross has central place.
 Here in honesty of preaching, here in silence, as in speech,
 Here, in newness and renewal, God the Spirit comes to each.
- Verse 3 Here our children find a welcome in the Shepherd's flock and fold; Here as bread and wine are taken, Christ sustains us as of old. Here the servants of the Servant seek in worship to explore What it means in daily living to believe and to adore.
- Verse 4 Lord of all, of church and kingdom, in an age of change and doubt, Keep us faithful to the gospel; help us work your purpose out. Here, in this day's dedication, all we have to give, receive; We, who cannot live without you, we adore you! We believe!

*Kyrie

Ρ

С

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



*Hymn of Praise



*Prayer of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray. Holy God, you draw us to yourself, revealing your love and teaching us your way. With you there is plenty where we have seen only lack. You are the bread of life, and we come to you to be fed, nourished, and sustained for the eternal life that begins now.
- C Amen.

Psalm 34:1-8

D A responsive reading from Psalm 34. Listen for the Word of the Lord.

C Our ears are open.

I will bless the Lord at all times;

his praise shall continually be in my mouth.

My soul makes its boast in the Lord; let the humble hear and be glad.

O magnify the Lord with me,

and let us exalt his name together.

I sought the Lord, and he answered me, and delivered me from all my fears.

Look to him, and be radiant; so your faces shall never be ashamed.

This poor soul cried, and was heard by the Lord, and was saved from every trouble.

The angel of the Lord encamps around those who fear him, and delivers them. O taste and see that the Lord is good;

happy are those who take refuge in him.

D Word of God, Word of Life! C Thanks be to God!

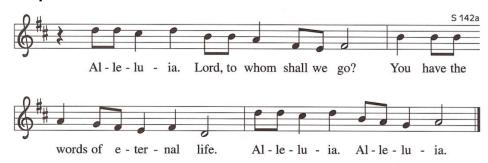
Reading

- D A reading from the book of Exodus, the sixteenth chapter. Listen for the Word of the Lord.
- C Our ears are open

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining." And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God."

D Word of God, Word of Life!

C Thanks be to God!



*Gospel Acclamation

*Gospel

P The Holy Gospel according to John, the sixth chapter.

C Glory to you, O Lord.

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day."

Then the religious leaders began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life."

- P The gospel of our Lord.
- C Praise to you O Christ.

Children's Sermon

Sermon

Pastor Jen Beamsley

*Hymn of the Day

"All Who Hunger, Gather Gladly"

Text by: Sylvia G. Dunstan. Music by: W. Moore. Text: © 1991 GIA Publications, Inc. Arr. © 2003 Augsburg Fortress. Reprinted & streamed with permission under OneLicense #A-712815. All Rights Reserved.

- Verse 1 All who hunger, gather gladly; holy manna is our bread.
 Come from wilderness and wand'ring. Here in truth we will be fed.
 You that yearn for days of fullness, all around us is our food.
 Taste and see the grace eternal. Taste and see that God is good.
- Verse 2 All who hunger, never strangers; seeker, be a welcome guest.
 Come from restlessness and roaming. Here in joy we keep the feast.
 We that once were lost and scattered in communion's love have stood.
 Taste and see the grace eternal. Taste and see that God is good.
- Verse 3 All who hunger, sing together, Jesus Christ is living bread.
 Come from loneliness and longing. Here in peace we have been fed.
 Blest are those who from this table live their days in gratitude.
 Taste and see the grace eternal. Taste and see that God is good.

*Apostles' Creed

C I believe in God, the Father almighty, creator of heaven and earth.

> I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Joys and Concerns of our Faith Community

Prayer request cards are available in your pews. You may place the card in the offering plate or give to a pastor.

Prayers of the Church

Text by: Selected Poems of Wendell Berry, © 1998 by permission of the author and counterpoint Press, a member of the Perseus Book Group. Music by: Amy McCreath. © 2017 Augsburg Fortress. Reprinted and streamed with permission under OneLicense #A-712815. All Rights Reserved.

P The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

Response (sing):

What we need is here.

What we need is here.

The prayers conclude:

- P Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.
- C Amen.

*Sharing the Peace

- P The peace of the Lord be with you always.
- C And also with you.

You may share the peace of Christ with others. Those who choose to stay in their pew may wave or give signs of peace. Those who move to greet others may choose their greeting at the <u>discretion of the person you are greeting</u>. Please be mindful of the non-verbal cue you are receiving, and ask what the person is comfortable with before greeting.

Offertory

"For the Beauty of the Earth"

Pierpoint/Kocher

Commitment to Community

Jesus told the disciples, "Come and see," so they could experience healing and hope for themselves and others. We are also being invited to come and see a deeper life of faith. One of the ways we can say yes is by giving what we are able to give of our time, money, and/or talents. We say "yes" to this invitation, together.

Let us give with grateful hearts.

*Offertory Response

Music: by: Ronald A. Nelson. Text & Music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. Reprinted & streamed with permission under OneLicense #A-712815. All Rights Reserved.

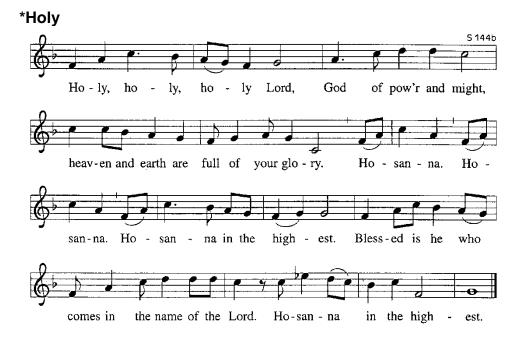
Let the vineyards be fruitful, Lord, And fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, That we may be fed with the bread of life. Gather the hopes and dreams of all; Unite them with the prayers we offer. Grace our table with your presence, And give us a foretaste of the feast to come.

*Offertory Prayer

D Let us pray. Blessed are you, O God. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.

*Great Thanksgiving (sung)

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



*Words of Institution

*The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*Invitation to Communion

P Come to God's table. There is a place for you and enough for all.

C Thanks be to God!

Distribution

We believe in the true presence of Jesus Christ in this meal and at this table. All are welcome to receive communion or a blessing.

There are two ways to receive communion today:

Receiving Communion in your pew

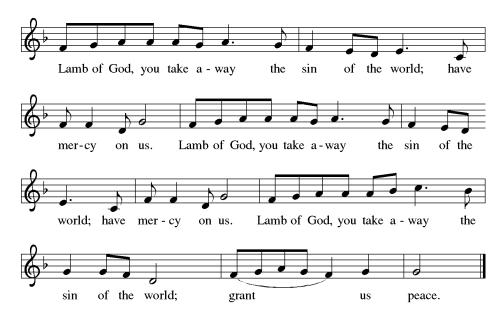
You may receive communion in your pew with the elements contained in the communion pod. The pastor will say the words of distribution after the Invitation to Communion:

The body of Christ, given for you. The blood of Christ, shed for you.

Receiving Communion at the altar

- You will be invited forward by the usher.
- You may bring your offering/attendance slip forward and place in the offering basket or place in the offering plates by the doors as you leave.
- Gluten free wafers are available upon request. Inform the pastor when receiving communion.
- Wear your masks as you come forward; lift your mask when receiving the wafer and then again with the grape juice or the wine.
- The deep purple wine is on the outer rings of the tray; the golden grape juice is on the inner rings of the tray.
- After receiving communion, place the used communion cup in the basket, and return to your pew via the side aisle.

Lamb of God



Communion Music

496 Vs. 1-3

"One Bread, One Body"

Text by: John Foley. Music by: John Foley. Text and music © 1978 John B. Foley, and OCP Publications. Reprinted & streamed with permission under OneLicense #A-712815. All Rights Reserved.

- **Chorus** One bread, one body, one Lord of all; One cup of blessing which we bless, And we, though many throughout the earth, We are one body in this one Lord.
- Verse 1 Gentile or Jew, servant or free, Woman or man, no more. Repeat Chorus
- Verse 2 Many the gifts, many the works, One in the Lord of all. *Repeat Chorus*
- Verse 3 Grain for the fields, scattered and grown, Gathered to one for all. Repeat Chorus

"For the Bread Which You Have Broken"

Text by: Louis F. Benson. arr. William Smith Rockstro. Text by © Robert F. Jefferys, Jr. Reprinted & streamed with permission under OneLicense #A-712815. All Rights Reserved.

- Verse 1 For the bread which you have broken, For the wine which you have poured, For the words which you have spoken, Now we give you thanks, O Lord.
- Verse 2 By the promise that you love us, By your gift of peace restored, By your call to heav'n above us, Hallow all our lives, O Lord.
- Verse 4 In your service, Lord, defend us; In our hearts keep watch and ward; In the world to which you send us Let your kingdom come, O Lord.

*Blessing

*Prayer after Communion

- D Let us pray. Holy God, you have come among us at this table. By the Spirit's power, form us to be bearers of your joy, sharing gifts of mercy and grace with all, through Christ Jesus, our host and our guest.
- C Amen.

*Benediction

C Sing AMEN. AMEN. AMEN.

*Sending Hymn

"God Be with You Till We Meet Again"

Text by: Jeremiah E. Rankin. Music by: William g. Tomer. Public Domain. Reprinted & streamed with permission under OneLicense #A-712815. All Rights Reserved.

- Verse 1God be with you till we meet again;
By good counsels guide, uphold you,
With a shepherd's care enfold you;
God be with you till we meet again.
- **Refrain** Till we meet, till we meet, till we meet at Jesus' feet; Till we meet, till we meet, God be with you till we meet again.

*Sending

- D Go in peace. Serve the Lord!
- C Thanks be to God!

Postlude

"Trumpet Voluntary"

Travers

All St. John Lutheran Church services may contain liturgy and songs with permission from the following: Sundays and Seasons.com. Copyright 2022.Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006677. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Copyright © 2021 Clergy Stuff[®], published by Clergy Stuff, 8621 Poplar Bridge Curve, Bloomington, MN 55437. Gospel Verse, Holy, and Amen from *Now the Feast and Celebration*. Text & Tune by: Marty Haugen. © 1990 GIA Publications. Reprinted & streamed with permission under OneLicense #A-712815. All Rights Reserved.



February is Souperbowl of Caring Month!

Help feed our hungry neighbors by donating this month during the Souperbowl of Caring! Details and giving opportunities at

stjohnjoliet.org

Place your palms in Narthex basket PALMS INTO ASH Burning of the Palms FEB. 27TH 1 9:45AM



details & information soon!



Project Linus



Our Youth Service Team is collecting 3 yard cuts of fleece fabric to make blankets for Project Linus. Solid colors or childlike prints requested. Thank Project > Linus you for your support.



Now -

Feb 16



Young adults 24-40, are you looking for a place to meet with other young adults, explore faith topics, and navigate all the changes young adulthood throws your way?

Join Young Adult Ministry on Zoom! We meet on the first Tuesday and third Thursday of the month from 6-7:30pm.

Contact Pastor Evan with questions & meeting link. evanmayhew@stjohnjoliet.org.

H.S. Mission Trip to Nashville, TN



MAR If you will finish 9th grade this year, you may sign up at stjohjoliet.org for the H.S. Mission Trip. The total cost of the trip is \$400. A non-refundable deposit (check or cash) of \$50 is due by March 1st. Checks can be written to St. John Lutheran Church, and write "Youth Mission Trip 2022" in the memo line. Drop off deposits in our church office. Please do not put your deposit in the offering plate.