

The Unseen Things of God

5:30pm Saturday August 6, 2022



Sign up at stjohnjoliet.org



God's World Wide Web of Creation

10am Outdoor Worship, Next Sunday 8/14

Come as you are! Bring a friend! Enjoy God's creation!

- Location: In the back of the parking lot in the shade
- · Bring: A chair to sit on
- 8:30am worship will be in the Sanctuary as usual

6pm High School Mission Trip Return Dinner 8/14

Join us next Sunday, August 14th at 6pm to hear what the high school students did on their mission trip to Wisconsin. It will be a nice evening of food and sharing from 6-9pm.

Music for Everyone

At St. John, music is for everyone! We can teach you how to read music to sing or play handbells.

Sept. 7th, Youth Choir at 6pm, St. John Chorale at 7pm

Sept. 12th, Handbell Choir

August Special Offering: Helping Hands Use a blue envelope or visit stjohnjoliet.org to give a gift to St. John Helping Hands. Thank you!



Sneak Peak...HAM

Hunger Action Month (HAM) is next month and our Food Pantry leaders have plans for special events. Keep an eye out for announcements!

SPECIAL REQUEST

We are looking for 2-3 volunteers who can help lift and move boxes this Wednesday. Call 815-439-2320 and leave a message on the pantry voicemail or email us at info@stjohnfood.org.

We welcome you to St. John Lutheran Church as we gather for this time of worship and reflection on God's love for the world.

The altar flowers are given today by Dawn Macgregor In celebration of God's miracles in our lives, in gratitude for our children and family, and in gratitude for our St. John Staff.

To sponsor altar flowers for our worship space, sign up at stjohnjoliet.org or call the church office.

Worship Leaders - Saturday, August 6, 2022 (5:30 pm)

Deacon George Lange

Ushers Guy Gell, Steven Volkening

PianoSusan YokubonisCountersJan Drish, Nancy Kautz

Altar Guild Cheryl Lovell, Joan Nunemaker

Contact Information

Pastor Jennifer Beamsley	jenbeamsley@stjohnjoliet.org	708-305-5561
Pastor Robin Caldwell	Sabbatical July 4 – August 30, 2022	
Pastor Evan Mayhew	evanmayhew@stjohnjoliet.org	262-366-3132
Tori Hicks	torihicks@stjohnjoliet.org	815-355-3205
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facebook St. John by the Mall - Joliet, IL

▶ Youlube St. John Lutheran Church, Joliet

*Indicates Congregation, Please Stand

Prelude

Welcome and Announcements

*Confession and Forgiveness

- P Blessed be the holy Trinity, + one God, who creates, redeems, and sustains us and all of creation.
- C Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept to reflect on the ways we have turned from God this week.

Let us pray. Holy God, Creator of all that is, we confess to you that we have sinned. We have failed in our care for the land and its creatures. We have been greedy, destructive, and wasteful of the resources you entrusted to us. Polluted air and water, eroded soil and salty earth, birds and animals deprived of habitat, and neighbors left hungry and thirsty by our selfishness: all these cry out against us. We do not know how to restore what we have damaged. We repent in sorrow and distress. Forgive us, we pray, and have mercy. Give us grace to change our ways, to make amends, and to work together for the healing of the world, through Jesus Christ our Lord. Amen.

God promises a new creation. God's Spirit renews the hearts of God's people. God's Spirit moves over the face of the earth. God's Spirit calls us to action. We are free to choose a new way for us and God's creation! Therefore, I declare to you: your sins are forgiven, through Jesus Christ our Lord.

C Thanks be to God! Amen.

*Opening Hymn

#638, Vs. 1-3

"Blessed Assurance"

Text by: Fanny J. Crosby. Music by: Phoebe P. Knapp. Public Domain.
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Verse 1 Blessed assurance, Jesus is mine!

Oh, what a foretaste of glory divine! Heir of salvation, purchase of God, Born of his Spirit, washed in his blood.

Refrain This is my story, this is my song,

Praising my Savior all the day long: This is my story, this is my song, Praising my Savior all the day long.

Verse 2 Perfect submission, perfect delight,

Visions of rapture now burst on my sight: Angels descending bring from above

Echoes of mercy, whispers of love. Refrain

Verse 3 Perfect submission, all is at rest;

I in my Savior am happy and blest, Watching and waiting, looking above,

Filled with his goodness, lost in his love. Refrain

*Greeting

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

*Hymn of Praise

#858, Vs. 1, 4

"Praise to the Lord, the Almighty"

Text by: Joachim Neander. tr. Catherine Winkworth. alt. Music by: Erneuerten Gesangbuch, Part II, Stralsund. Public Domain.

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Verse 1 Praise to the Lord, the Almighty, the King of creation!

O my soul, praise him, for he is your health and salvation!

Let all who hear now to his temple draw near,

Joining in glad adoration!

Verse 4 Praise to the Lord! Oh, let all that is in me adore him!

All that has life and breath, come now with praises before him!

Let the amen sound from his people again.

Gladly forever adore him!

*Prayer of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray. Creator God of all that is seen and unseen, you are in all places. Help us to settle into this time and place for worship. Quiet our minds, open our hearts, hold our thoughts, that we may be transformed by your presence in all parts of our earth. In your name we pray.
- C Amen

Reading Isaiah 40:21-27

- D A responsive reading from Isaiah. Listen for the Word of the Lord.
- C Our ears are open.

Have you not known? Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,

and its inhabitants are like grasshoppers,

who stretches out the heavens like a curtain and spreads them like a tent to live in.

who brings princes to naught

and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble.

To whom, then, will you compare me, or who is my equal? says the Holy One.

Lift up your eyes on high and see:
Who created these?
He who brings out their host and numbers them,
calling them all by name;
because he is great in strength,
mighty in power, not one is missing.

- D Word of God, Word of Life!
- C Thanks be to God!

Reading

2 Corinthians 4:7-12, 16-18

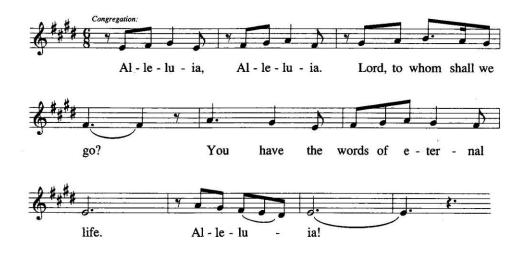
- D A reading from Paul's second letter to the Corinthians. Listen for the Word of the Lord.
- C Our ears are open.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way but not crushed, perplexed but not driven to despair, persecuted but not forsaken, struck down but not destroyed, always carrying around in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For we who are living are always being handed over to death for Jesus's sake, so that the life of Jesus may also be made visible in our mortal flesh. So death is at work in us but life in you.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For our slight, momentary affliction is producing for us an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen, for what can be seen is temporary, but what cannot be seen is eternal.

- D Word of God, Word of Life!
- C Thanks be to God!

*Gospel Acclamation



*Gospel John 12:17-24

P The gospel according to John, the twelfth chapter.

C Glory to you, O Lord.

Now the crowd that was with him when he called Lazarus from the tomb and raised him from the dead continued to spread the word. Many people, because they had heard that he had performed this sign, went out to meet him. So the Pharisees said to one another, "See, this is getting us nowhere. Look how the whole world has gone after him!"

Now there were some Greeks among those who went up to worship at the festival. They came to Philip, who was from Bethsaida in Galilee, with a request. "Sir," they said, "we would like to see Jesus." Philip went to tell Andrew; Andrew and Philip in turn told Jesus.

Jesus replied, "The hour has come for the Son of Man to be glorified. Very truly I tell you, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds.

P The gospel of our Lord.

C Praise to you O Christ.

Children's Sermon

Earthworms

*Hymn of the Day

#379, Vs. 1-4

"Now the Green Blade Rises"

Text by: John MacLeod Campbell Crum. Music by: French carol. Text © Oxford University Press.

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Verse 1 Now the green blade rises from the buried grain, Wheat that in the dark earth many days has lain; Love lives again, that with the dead has been:

Love lives again, that with the dead has been Love is come again like wheat arising green.

Verse 2

In the grave they laid him, love by hatred slain, Thinking that he would never wake again, Laid in the earth like grain that sleeps unseen; Love is come again like wheat arising green.

Verse 3 Forth he came at Easter like the risen grain,

He that for three days in the grave had lain; Raised from the dead, my living lord is seen; Love is come again like wheat arising green.

Verse 4 When our hearts are wintry, grieving, or in pain,

Your touch can call us back to life again,

Fields of our hearts that dead and bare have been;

Love is come again like wheat arising green.

*Apostles' Creed

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the Church

Text by: Celtic traditional, adapt. Ray Makeever. Music by: Ray Makeever. © 2009 Augsburg Fortress. Reprinted & streamed with permission under OneLicense #A-712815. All Rights Reserved.

P Guided by the Spirit, we pray for the church, the creation, and all in need.

Congregation sings the response:

Deep peace of the running waves, Deep peace of the flowing air, Deep peace of the shining stars to you, Deep peace of the quiet earth.

The prayers conclude:

P God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

C Amen.

*Sharing the Peace

- P The peace of the Lord be with you always.
- C And also with you.

You may share the peace of Christ with others.
Those who choose to stay in their pew may wave or give signs of peace.

Offertory

*Offertory Response

856, Vs. 1

"How Great Thou Art"

Text by: Carl G. Boberg, 1859-1940; tr. and adapt. Stuart K. Hine, 1899-1989; Music by: Swedish folk tune; adapt. Stuart K. Hine; Text & Music: © 1953, ren. 1981 S.K. Hine, assigned to Manna Music, Inc. Reprinted & streamed with permission under OneLicense #A-712815. All Rights Reserved.

Verse 1 O Lord my God, when I in awesome wonder Consider all the works thy hand hath made, I see the stars, I hear the mighty thunder, Thy pow'r throughout the universe displayed;

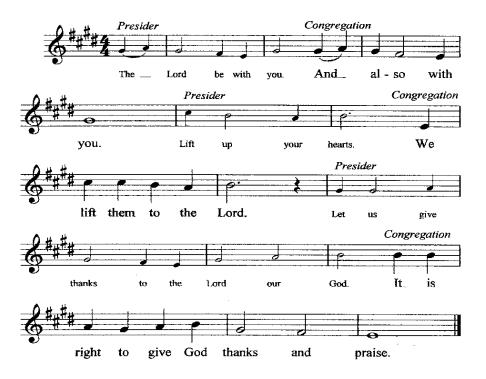
Refrain

Then sings my soul, my Savior God, to thee, How great thou art! How great thou art! Then sings my soul, my Savior God, to thee, How great thou art! How great thou art!

*Offertory Prayer

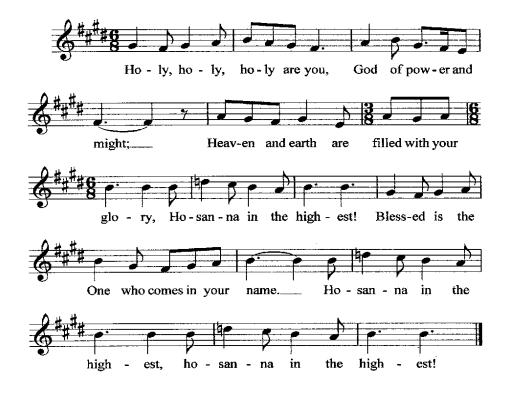
D Let us pray. Holy God, you bless us with gifts of guidance, new life, and growth in grace. Accept the gifts we offer here. Use them to nurture your church, this community, and the care of your creation; for the sake of your Son, our Savior Jesus Christ. Amen

*Great Thanksgiving



P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*Holy



*Words of Institution

*The Lord's Prayer

*Invitation to Communion

P Taste and see that the Lord is good!

C Thanks be to God!

Distribution

We believe in the true presence of Jesus Christ in this meal and at this table.

All are welcome to receive communion or a blessing.

There are two ways to receive communion today:

Receiving Communion in your pew

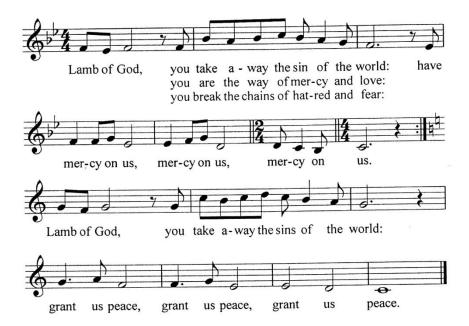
You may receive communion in your pew with the elements contained in the communion pod. The pastor will say the words of distribution after the Invitation to Communion:

The body of Christ, given for you. The blood of Christ, shed for you.

Receiving Communion at the altar

- You will be invited forward by the usher.
- You may bring your offering/attendance slip forward and place in the offering basket or place in the offering baskets by the doors as you leave.
- Gluten free wafers are available upon request. Inform the pastor when receiving communion.
- The deep purple wine is on the outer rings of the tray; the golden grape juice is on the inner rings of the tray.
- After receiving communion, place the used communion cup in the basket, and return to your pew via the side aisle.

Lamb of God



Communion Music

479, Vs. 1-3

"We Come to the Hungry Feast"

Text by: Ray Makeever. Music by: Ray Makeever. © 1982 Ray Makeever, admin. Augsburg Fortress. Reprinted & streamed with permission under OneLicense #A-712815. All Rights Reserved.

- Verse 1 We come to the hungry feast
 Hungry for a word of peace.
 To hungry hearts unsatisfied
 The love of God is not denied.
 We come, we come to the hungry feast.
- Verse 2 We come to the hungry feast
 Hungry for a world released
 From hungry folk of ev'ry kind,
 The poor in body, poor in mind.
 We come, we come to the hungry feast.
- Verse 3 We come to the hungry feast
 Hungry that the hunger cease,
 And knowing, though we eat our fill,
 The hunger will stay with us; still
 We come, we come to the hungry feast.

"Lord, Be Glorified"

Text by: Bob Kilpatrick. Music by: Bob Kilpatrick. © 1978 Bob Kilpatrick Music, assigned 1998 to The Lorenz Corporation.

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Verse 1 In my life, Lord, be glorified,

Be glorified; in my life, Lord, be glorified today.

Verse 2 In our song, Lord, be glorified,

Be glorified; in our song, Lord, be glorified today.

Verse 3 In your church, Lord, be glorified,

Be glorified; in your church, Lord, be glorified today.

Verse 4 In your world, Lord, be glorified,

Be glorified; in your world, Lord, be glorified today.

*Prayer after Communion

D Let us pray. O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve others with a willing spirit, and honor the earth you have made; through Christ our Lord.

C Amen.

*Benediction



"The Spirit Sends Us Forth to Serve"

Text by: Delores Dufner. Music by: Attr. Thomas Haweis. Text © 1993 Delores Dufner, admin. OCP Publications. Reprinted & streamed with permission under OneLicense #A-712815. All Rights Reserved.

Verse 1 The Spirit sends us forth to serve;

We go in Jesus' name

To bring glad tidings to the poor,

God's favor to proclaim.

Verse 4 Then let us go to serve in peace,

The gospel to proclaim.

God's Spirit has empowered us;

We go in Jesus' name.

*Sending

D Go in peace. Serve the Lord.

C Thanks be to God!

Postlude

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