

*St. John*  
SHARING  
*the LOVE of Christ*



**Saturday, June 12, 2021 (5:30 pm)**  
**Sunday, June 13, 2021 (8:30 & 10:00am)**



Visit [stjohnjoliet.org](http://stjohnjoliet.org) to view weekly announcements, sign-ups and more information.

**June 12-13, 2021**



**1**

**VBS is Sunday!  
Walk-ins Welcome**

**Sunday, June 13th, 1-4pm**

Students ages 4-years through entering 6th grade.



**2**

**Worship Sign Up**

Visit our website to sign-up for Sunday 8:30am worship. Sign-up not necessary for other services.



**3**

**Ushers & Deacons Needed**

Worship leaders needed to help on Saturdays & Sundays during services. For information or to volunteer, see a pastor or Lisa Marshall.



**4**

**Food Pantry Thursday Volunteers**

**Now ~ Adults and Teens 14-17 with Guardian**

**Thursdays 5-7pm and Saturday mornings**

Thursday Food Packing Team & Saturday Morning Distribution Team needs extra hands. Thank you!  
See Pastor Robin or email [stjohnfood@gmail.com](mailto:stjohnfood@gmail.com).

**[stjohnjoliet.org](http://stjohnjoliet.org)**

*We welcome you to St. John Lutheran Church as we gather for this time of worship and reflection on God's love for the world.*

*Altar Flowers are given to the glory of God  
by Cheryl Pierce in honor of Heather Basham's birthday and  
by Sally Ferguson in memory of her mother, Doris Hollland's birthday.  
To sponsor altar flowers for our worship space,  
sign up at the Opportunity Wall in the Narthex.*

### **Worship Leaders – Saturday 5:30 pm**

<b>Deacon</b>	Glenn Smith
<b>Ushers</b>	John Fleming, Guy Gell
<b>Altar Guild</b>	Jan Drish, Maricay Miller, Joan Nunemaker
<b>Pianist</b>	Susan Fick
<b>Livestream Team</b>	Dawn MacGregor, Matthew Markwell, Colin Wilcox, Mary Wilcox

### **Worship Leaders – Sunday 8:30 am**

<b>Deacon</b>	Michelle Covert
<b>Ushers</b>	Judy Dachman, Bob Makowka
<b>Pianist/Organist</b>	Janet Blomquist
<b>Livestream Team</b>	Dawn MacGregor, Bill Bromer, Rob Kornaus, McKenna Liss
<b>Counters</b>	Pat Block-Hay, Cathy Hawkins

### **Worship Leaders – Sunday 10:00 am**

<b>Deacon</b>	Kristen Vorrier
<b>Ushers</b>	Shawn Roark, Mike Smith
<b>Pianist</b>	Ellen Goodwin
<b>Drums</b>	Jason Vorrier
<b>Audio Board</b>	Mike Pragit

### **Contact Information**

Pastor Jennifer Beamsley	jenbeamsley@stjohnjoliet.org	708-305-5561
Pastor Robin Caldwell	robincaldwell@stjohnjoliet.org	630-408-1402
Pastor Evan Mayhew	evanmayhew@stjohnjoliet.org	262-366-3132
Dawn MacGregor	dawnmacgregor@stjohnjoliet.org	815-557-9702
Lisa Marshall	lisamarshall@stjohnjoliet.org	815-439-2320
Pam Kornaus	pamkornaus@stjohnjoliet.org	815-439-2320
Ellen Goodwin	ellengoodwin@stjohnjoliet.org	630-728-5948

**St. John Lutheran Church**  
**2650 Plainfield Road, Joliet, IL 60435**  
**815-439-2320 stjohn2650@stjohnjoliet.org stjohnjoliet.org**

 **St. John by the Mall – Joliet, IL**

 **St. John Lutheran Church, Joliet**

## Prelude

(5:30)

“O Divine Redeemer”

Gounod, arr. Philips

(8:30)

“Siciliana”

Alcock

(10:00)

“How Great Is Our God/A Mighty Fortress Is Our God”

Tomlin et al./Luther, arr. Tornquist

## \*Welcome and Invocation

P We are gathered in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen.**

## \*Prayer of Confession and Forgiveness

P Friends in Christ, our prayer of confession allows us to claim that we are works in progress. You don't have to be perfect. You don't have to have it all figured out. You don't have to have a five-step plan for what's next. You only have to show up with your messy, beautiful self, and be honest. Friends, let's be honest and pray the prayer of confession together.

P Let us pray. God of life,

C **Forgive us for our careless thoughts, for our thoughtless deeds, for our empty speech and the words that wound others.**

P God of life,

C **Forgive us for our false desires, for our hateful actions, for our wastefulness and for all we left untended.**

P God of life,

C **Make our hearts places of peace. Sow in our souls love for you and welfare for each other. Root love of neighbor deep within us. Inspire us to give and receive peace. In your name we pray. Amen.**

P Family of faith, we are works in progress created and claimed by God. No matter what you have done or left undone this week, today is a fresh start. Hear the good news: your sins are forgiven and God cares for our welfare. Thanks be to God! **Amen.**

## **\*Prayer of the Day**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray. Holy God, we know that you are always speaking-- through strangers and friends, through sunrise and sunset, through random acts of kindness and feelings that awaken hope in us. We know that you speak through dreams and prayer, through a still, small voice, and through bursts of overwhelming joy. We know that you are always speaking, but we also know that we are inclined to miss it. Settle our spirits now to hear you fully. Gratefully we pray, **Amen.**

## **Song of Praise**

**(5:30)** "Glorious Things of Thee Are Spoken" Haydn, arr. Bennett

**(8:30)** "Come Thou Almighty King/Come, Holy Ghost, in Love" Healey Willan

**(10:00)** "Open the Eyes of My Heart" Baloché, arr. Tornquist

## **Psalm 143:1-8**

D A reading from Psalm 143. Listen for the Word of the Lord.

C **Our ears are open!**

Hear my prayer, O Lord;  
give ear to my supplications in your faithfulness;  
answer me in your righteousness.

**Do not enter into judgment with your servant,  
for no one living is righteous before you.**

For the enemy has pursued me,  
crushing my life to the ground,  
making me sit in darkness like those long dead.

**Therefore my spirit faints within me;  
my heart within me is appalled.**

I remember the days of old,  
I think about all your deeds,  
I meditate on the works of your hands.

**I stretch out my hands to you;  
my soul thirsts for you like a parched land.**

Answer me quickly, O Lord;  
my spirit fails.  
Do not hide your face from me,  
or I shall be like those who go down to the Pit.

**Let me hear of your steadfast love in the morning,  
for in you I put my trust.  
Teach me the way I should go,  
for to you I lift up my soul.**

**D** Word of God, Word of Life!

**C** **Thanks be to God!**

## **Reading**

## **Jeremiah 36:1-8, 21-23, 27-31**

**D** A reading from the book of Jeremiah. Listen for the Word of the Lord.

**C** **Our ears are open!**

The Lord spoke to Jeremiah in the fourth year that Jehoiakim son of Josiah was ruling over Judah: "Get a scroll. Write on it everything I have told you to say about Israel, Judah, and all the other nations since I began to speak to you in the reign of Josiah until now. Perhaps when the people of Judah hear about all the disaster I intend to bring on them, they will all stop doing the evil things they have been doing. If they do, I will forgive their sins and the wicked things they have done."

So Jeremiah summoned Baruch son of Neriah. Then, Baruch wrote down in a scroll all the Lord's words that he had told to Jeremiah as they came from his mouth. Then Jeremiah told Baruch, "I am no longer allowed to go into the Lord's temple. So you go there the next time all the people of Judah come in from their towns to fast in the Lord's temple. Read out loud where all of them can hear you what I told you the Lord said, which you wrote in the scroll. Perhaps then they will ask the Lord for mercy and will all stop doing the evil things they have been doing. For the Lord has threatened to bring great anger and wrath against these people."

So Baruch son of Neriah did exactly what the prophet Jeremiah told him to do. He read what the Lord had said from the scroll in the temple of the Lord.

The king sent Jehudi to get the scroll. He went and got it from the room of Elishama, the royal secretary. Then he himself read it to the king and all the officials who were standing around him. Since it was the ninth month of the year, the king was sitting in his winter quarters. A fire was burning in the firepot in front of him. As soon as Jehudi had read three or four columns of the scroll, the king would cut them off with a penknife and throw them on the fire in the firepot. He kept doing so until the whole scroll was burned up in the fire.

The Lord's message came to Jeremiah after the king had burned the scroll with the words Baruch had written down at Jeremiah's dictation. "Get another scroll and write on it everything that was written on the original scroll that King Jehoiakim of Judah burned. Tell King Jehoiakim of Judah, 'The Lord says, "You burned the scroll. You asked Jeremiah, 'How dare you write in this scroll that the king of Babylon will certainly come and destroy this land and wipe out all the people and animals on it?'" So the Lord says concerning King Jehoiakim of Judah, "None of his line will occupy the throne of David. His dead body will be thrown out to be exposed to scorching heat by day and frost by night. I will punish him and his descendants and the officials who serve him for the wicked things they have done. I will bring on them, the citizens of Jerusalem and the people of Judah, all the disaster that I told them about and that they ignored.'"

D Word of God, Word of Life!

C **Thanks be to God!**

## **\*Gospel Acclamation**

Haugen

## **\*Gospel**

**Luke 4:16-21**

P The Holy Gospel according to St. Luke, the fourth chapter.

C **Glory to you, O Lord.**

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

P The gospel of our Lord.

C **Praise to you, O Christ.**

**Musical Reflection**

- (5:30) "Jesus is Calling" Stebbins, arr. Pethel  
(8:30) "Fughetta in C" Buxtehude  
(10:00) "Come, All Christians Be Committed (BEACH SPRING)" Trad., arr. Curry

**\*Apostles' Creed**

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**Prayers of the Church**

**P** Let us come before God in prayer.

*The prayers conclude:*

We lift our prayers to you, O God, trusting in your faithful grace.  
**C** Amen.

**Sharing the Peace**

**P** The peace of the Lord be with you always.  
**C** And also with you.

*Please remained seated in your pew as you share God's peace  
by greeting one another with a wave or acknowledgement.*



## **\*Offertory**

**(5:30)**

"Change My Heart, O God/Lord, Be Glorified"

Espinosa, Kilpatrick, arr. Wilson

**(8:30)**

"Be Thou My Vision"

Trad. Irish

**(10:00)**

"This Little Light of Mine"

Loes, arr. Hayes

*The offering will be received at the doors as you leave.*

## **\*Offertory Prayer**

P Let us pray. Jesus, Bread of life, **you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

## **\*Great Thanksgiving** *(spoken)*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who overcame death and the grave, and by his glorious resurrection, opened to us the way of everlasting life.

## **\*Words of Institution**

### **\*The Lord's Prayer**

C Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen.

## **\*Invitation to Communion**

P Christ has set the table with more than enough for all!

C **Thanks be to God!**

## **Distribution**

*We believe in the true presence of Jesus Christ in this meal and at this table.*

*There are two ways to receive communion today:*

### **a. In your pew:**

*You may receive communion in your pew with the elements contained in the communion pod. The pastor will say the words of distribution after the Invitation to Communion.*

### **b. At the front of the chancel:**

- *You will be invited forward by the pastor. The organ side of the Sanctuary will receive communion first; the baptismal font side of the Sanctuary will go next.*
- *You will continue to be masked as you proceed forward.*
- *After receiving the wafer, step away from the pastor, then lift your mask to receive the element.*
- *Proceed to the deacon to receive an individual communion cup. The deep purple wine is on the outer rings of the tray, the golden grape juice is on the inner rings of the tray.*
- *After receiving the wine or grape juice, take a step away from the Deacon to receive the element.*
- *Place the used communion cup in the basket and return to your pew using the side aisle.*

*For those assembled to receive communion in their pews or at home, the pastor says the following words:*

The body of Christ, given for you.

The blood of Christ, shed for you.

*Receptacles are provided near the exits of the building  
for disposal of your communion ware.*

## **Communion Music**

- |                |   |                               |
|----------------|---|-------------------------------|
| <b>(5:30)</b>  | "Oh, Lord, You're Beautiful/Fairest Lord Jesus" | Green, arr. Fettke            |
| <b>(8:30)</b>  | "A Shield About Me"                             | Thomas & Williams             |
| <b>(10:00)</b> | "Ancient Words/How Firm a Foundation"           | DeShazo/Trad., arr. Tornquist |

**\*Blessing**

**\*Prayer after Communion**

P     Let us pray. Jesus, Bread of life, we have received from your table more  
than we could ever ask. As you have nourished us in this meal, now  
strengthen us to love the world with your own life. In your name we pray.

C     **Amen.**

**\*Benediction**

**\*Sending**

P     Go in peace. You are the body of Christ!

C     **Thanks be to God!**

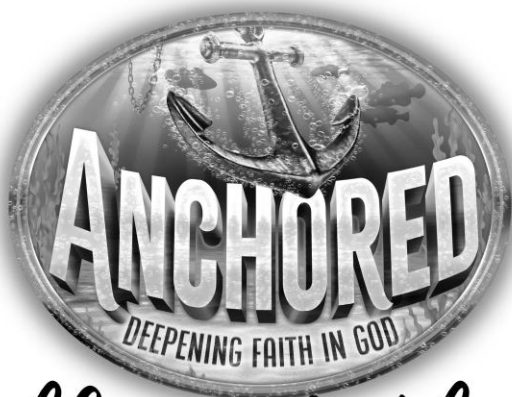
**Postlude**

<b>(5:30)</b>	“The Power of Your Love”	Bullock, arr. Labenske
<b>(8:30)</b>	“Prelude in D Minor”	J.S. Bach
<b>(10:00)</b>	“Rock of my Salvation”	Muller, arr. Zeeman

All St. John Lutheran Church services may contain liturgy and songs with permission from the following:  
Sundays and Seasons.com. Copyright 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress  
Liturgies Annual License #SAS006677. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the  
National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Copyright © 2021  
Clergy Stuff™, published by Clergy Stuff, 8621 Poplar Bridge Curve, Bloomington, MN 55437

*This Sunday*  
**JUNE 13<sup>TH</sup>**

Masks required



*Walk-ins Welcome*

