

St. John
Lutheran Church
Lament to Hope

Thursday

Maundy



Thursday, April 14, 2022 7pm

Faith Milestones



Nourishing your family in faith



First Bibles *2nd graders*

Children's Bible Craft

Sunday, May 8, 9:45 - 10:45am



Sign Up

Parent-Child Learning Event

Sunday, May 15, 9:45 - 10:45am

stjohnjoliet.org

First Communion

3rd graders (and older)

Parent-Child Learning Event

Sunday, May 1, 2 - 5pm



Sign Up

stjohnjoliet.org

Faith Milestones Sunday

Celebration & Blessings for Students Reaching Milestones

First Bible, First Communion, Apostles' Creed,

First Year of Sunday School,

10 Commandments

May 22nd

8:30am* & 11am* worship services

**Livestream begins 5 min. before worship*

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Worship Leaders – Maundy Thursday, April 14, 2022 (7:00 pm)

Deacon	Glenn Smith
Communion Assistant	Cheryl Lovell
Ushers	Joe Aincham, Mark Collins
Organ & Piano	Janet Blomquist
Piano	Susan Yokubonis
Music Director	Tori Hicks
Audio Board	Bill Bromer
Livestream Team	Elliott Liss, Dawn MacGregor
Altar Guild	Jan Drish, Joan Fry, Marge West

Contact Information

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 **St. John by the Mall – Joliet, IL**
 **St. John Lutheran Church, Joliet**

We welcome you to St. John Lutheran Church as we gather for this time of worship and reflection on God's love for the world.

The offering will be received at the doors as you leave.

The Three Days (Triduum)

The Three Days is the church's annual experience of the heart of the Christian faith. Because there is no immersion into suffering without the gift of resurrection, and there is no resurrection without the reality of uncertainty and suffering, the Three Days is one story and one worship, told in three chapters: Maundy Thursday, Good Friday, and Easter Sunday. Maundy Thursday and Good Friday end in silence, in anticipation of the next chapter in the story.

Maundy Thursday: The First Chapter

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight, we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ, we are transformed by the mercy we have received and carry it into the world. Grace alone carries us, reconciled with God and with one another, into the Three Days. Now begins "the hour" that holds the universe and widens to eternity: the suffering, death, burial, and resurrection of Jesus Christ.

****Indicates Congregation, Please Stand***

Prelude

"What Wondrous Love/When Jesus Wept"

Callahan

Welcome and Announcements

Footwashing Liturgy

A reading from John:

It was before the Feast of the Passover, and Jesus realized that the hour had come for him to pass from this world to God. He had always loved his own in this world, but now he showed how perfect this love was.

So during supper, Jesus— knowing that God had put all things into his own hands, and that he had come from God and was returning to God— rose from the table, took off his outer clothes and wrapped a towel around his waist. He then poured water into a basin, and began to wash the disciples' feet, and dry them with the towel that was around his waist.

Later, he said to them: "I give you a new commandment: Love one another. And you're to love one another the way I have loved you. This is how all will know that you're my disciples: that you truly love one another."

We who receive God's love in Jesus Christ are called to love one another with a humble love; to attend to one another's needs and serve a weary world. Tonight, we offer for our gathering a foot or hand washing as a sign of God's love for us, and our love for one another and the community we serve. You are invited to participate, or you are invited to observe, according to your comfort level.

The station on this side of the sanctuary is for those who would like their hands to be washed. The station on this side of the sanctuary is for those who would like their feet to be washed.

When our hymn begins, those who wish may approach the hand-washing or foot-washing stations. As the hands or feet are washed, the following words are said:

As Jesus loved us, so we love one another.

Hymn

659, Vs. 1-5

"Will You Let Me Be Your Servant"

Text by: Richard Gillard. Music by: Richard Gillard; arr. Betty Pulkingham. © 1977 Scripture In Song, admin. Integrity Music. Reprinted & streamed with permission under OneLicense #A-712815. All Rights Reserved.

Verse 1

Will you let me be your servant,
Let me be as Christ to you?
Pray that I might have the grace to
Let you be my servant too.

Verse 2 We are pilgrims on a journey,
We are travelers on the road,
We are here to help each other
Walk the mile and bear the load.

Verse 3 I will hold the Christ-light for you,
In the night time of your fear,
I will hold my hand out to you,
Speak the peace you long to hear.

Verse 4 I will weep when you are weeping,
When you laugh I'll laugh with you,
I will share your joy and sorrow
Till we've seen this journey through.

Verse 5 When we sing to God in heaven,
We shall find such harmony,
Born of all we've known together
Of Christ's love and agony.

Prayer of the Day

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray. O God of love, when your Son washed the feet of his disciples, he revealed his undying love that would lead him to the cross. May this simple act be a sign of our love for one another, and our call to serve our neighbors and all those in need, through Christ our Lord.

C **Amen.**

Special Music

“Stay With Me”
St. John Chorale
David Gutierrez - Cello

Sorenson

*Gospel

John 19:23-30

P The Holy Gospel according to John, the nineteenth chapter.

C **Glory to you, O Lord.**

When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says,

"They divided my clothes among themselves,
and for my clothing they cast lots."

And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

P The gospel of our Lord.

C **Praise to you O Christ.**

Sermon

Pastor Robin Caldwell

*Hymn of the Day

631 Vs. 1, 2, 4

"Love Divine, All Loves Excelling"

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Verse 1

Love divine, all loves excelling,
Joy of heav'n, to earth come down!
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesus, thou art all compassion,
Pure, unbounded love thou art;
Visit us with thy salvation,
Enter ev'ry trembling heart.

Verse 2 Breathe, oh, breathe thy loving Spirit
 Into ev'ry troubled breast;
 Let us all in thee inherit;
 Let us find thy promised rest.
 Take away the love of sinning;
 Alpha and Omega be;
 End of faith, as its beginning,
 Set our hearts at liberty.

Verse 4 Finish then thy new creation,
 Pure and spotless let us be;
 Let us see thy great salvation
 Perfectly restored in thee!
 Changed from glory into glory,
 Till in heav'n we take our place,
 Till we cast our crowns before thee,
 Lost in wonder, love, and praise!

***Apostles' Creed**

C I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the Church

Text and Music by: Linnea Good © 1994 Borealis Music. Reprinted & streamed with permission under OneLicense #A-712815. All Rights Reserved.

P Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

Response (sing):

**O God, we call, O God, we call,
From deep inside we yearn, from deep inside we yearn,
From deep inside we yearn for you.**

The prayers conclude:

P Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

C **Amen.**

***Sharing the Peace**

P The peace of the Lord be with you always.

C **And also with you.**

You may share the peace of Christ with others.

Those who choose to stay in their pew may wave or give signs of peace.

Offertory

“It Happened that Fateful Night”

Held

Commitment to Community

We give what we can from what we have, and trust God will continue moving us to mindful living, generosity, and gratitude.

Family of faith, you are invited to be givers and receivers of generosity. You are invited to give your prayers, offerings, and acts of kindness.

We share a commitment to the mission and ministry of this place, and our giving is the work of faith.

Let us give with grateful hearts.

“Create in Me a Clean Heart”

Text by: Public Domain. Music by: Richard W. Hillert. Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.
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Create in me a clean heart, O God,
And renew a right spirit within me.
Cast me not away from your presence,
And take not your Holy Spirit from me.
Restore to me the joy of your salvation,
And uphold me with your free Spirit.

***Offertory Prayer**

D Let us pray. Extravagant God, **you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.**

***Great Thanksgiving** (*sung*)

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

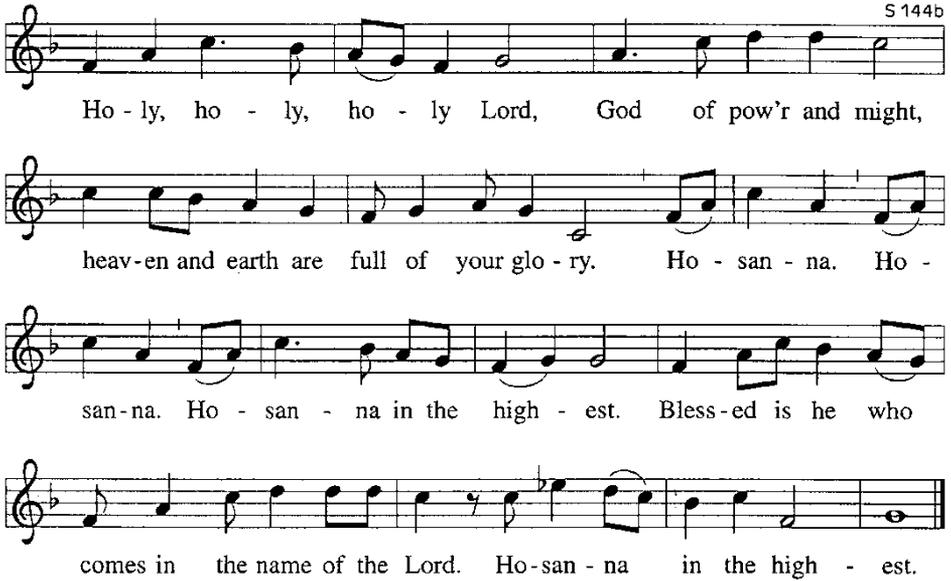
P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*Holy

S 144b



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

*Words of Institution

*The Lord's Prayer

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

*Invitation to Communion

P All who thirst, all who hunger: come and be filled with the goodness
of God!
C Thanks be to God!

Distribution

*We believe in the true presence of Jesus Christ in this meal and at this table.
All are welcome to receive communion or a blessing.*

There are two ways to receive communion today:

Receiving Communion in your pew

You may receive communion in your pew with the elements contained in the communion pod. The pastor will say the words of distribution after the Invitation to Communion:

The body of Christ, given for you.
The blood of Christ, shed for you.

Receiving Communion at the altar

- *You will be invited forward by the usher.*
- *You may bring your offering/attendance slip forward and place in the offering basket or place in the offering baskets by the doors as you leave.*
- *Gluten free wafers are available upon request. Inform the pastor when receiving communion.*
- *The deep purple wine is on the outer rings of the tray; the golden grape juice is on the inner rings of the tray.*
- *After receiving communion, place the used communion cup in the basket, and return to your pew via the side aisle.*

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

“You Satisfy the Hungry Heart”

Text by: Omer Westendorf. Music by: Robert E. Dreutz. © 1977 Archdiocese of Philadelphia.
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Refrain You satisfy the hungry heart with gift of finest wheat.
Come give to us, O saving Lord, the bread of life to eat.

Verse 1 As when the shepherd calls his sheep,
They know and heed his voice;
So when you call your fam'ly, Lord,
We follow and rejoice. **Refrain**

Verse 2 With joyful lips we sing to you
Our praise and gratitude
That you should count us worthy, Lord,
To share this heav'nly food. **Refrain**

Verse 3 Is not the cup we bless and share
The blood of Christ outpoured?
Do not one cup, one loaf, declare
Our oneness in the Lord? **Refrain**

483, Vs. 1-3

“Here Is Bread”

Text by: Graham Kendrick. Music by: Graham Kendrick. © 1991 Make Way Music, admin. By Music Services in the Western Hemisphere.
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Verse 1 Here is bread, here is wine, Christ is with us, he is with us.
Break the bread, taste the wine, Christ is with us here.

Refrain In this bread there is healing, in this cup is life forever.
In this moment, by the Spirit, Christ is with us here.

Verse 2 Here is grace, here is peace, Christ is with us, he is with us.
Know his grace, find his peace, feast on Jesus here. **Refrain**

Verse 3 Here we are, joined in one, Christ is with us, he is with us.
We'll proclaim till he comes Jesus crucified. **Refrain**

Blessing (*stay seated*)

C Amen.

Prayer after Communion

- D** Let us pray. Lord Jesus Christ, you have placed your life into our hands; now we place our lives into yours. Take us, renew us, and remake us. What we have been is past; what we shall be, through you, still awaits us. Walk with us.
- C** **Amen.**

The Stripping of the Altar and Reading of Psalm 22

As the worship space is stripped, we move with Christ from the celebration of the sacrament toward his arrest and trial, crucifixion, and death. The altar, bare of all adornments, reminds us of Christ in the hands of his captors, stripped of power and glory. The psalm yields to a silent conclusion. The liturgy does not end here but merely pauses, continuing the next evening with Good Friday. Because one fasts when Christ is away, we will not celebrate the sacrament again until the resurrection of our Lord.

Congregation leaves in silence.

St. John

HOLY WEEK WORSHIP

Good Friday, April 15th at 7pm*

Prayer Vigil, April 15th 8pm - April 16th 5am; YouTube as well

Easter Saturday, April 16th at 5:30

Easter Sunday, April 17th at 6:30am*, 8:30am* and 11am*

* Concurrent Livestream



Visit stjohnjoliet.org for all sign ups

There is still time to purchase Lilies for Easter!

Visit the church office or order online, \$16 per plant.

Please bring payment to church office & *not in collection basket.*

**APR
15-16**

Good Friday Prayer Vigil Sign Up Open

Secure a 30 min. spot & keep vigil, 8pm Good Friday to 5am
Easter Saturday. *Online Prayer Vigil on YouTube Channel.*

NEW

High School "One Day" Spring Retreat

Sign up for our One-Day Retreat at Dickson Valley Retreat
Center on May 7th, 9am-10pm. Games. Sports. Devos. Fun.
\$50 covers meals, transportation, & activities, due May 1st.

**Vacation Bible School Volunteer
Sign Up Open!**

Youth entering 7th grade through
adults may sign up to volunteer for
Vacation Bible School. Dates for this
summer are June 6th - 8th from 6 - 8pm.
See Pastor Robin with questions.
Participant registration opens next month!



NOW

Helping Hands: April Special ffering

Your generosity helps keep people in their homes, at work,
and healthy. Use a blue envelope & check Helping Hands
or click "give" at stjohnjoliet.org.



St. John

We're happy you
found us!

May 4th and 11th

New Member Class

7-8:30pm; plan to attend both

Let Us Know You're Joining

email contact@stjohnjoliet.org

call 815-439-2320

sign-up stjohnjoliet.org

May 9th

9:45-10am Congregational Meeting

May 29th

10am Sunday Sumer Worship Begins